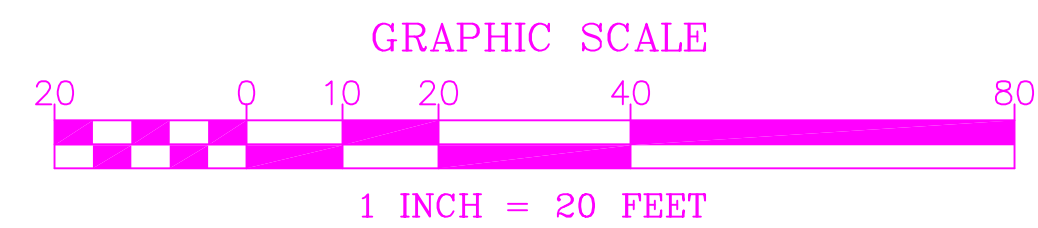


PREPARED FOR TOWN OF HAMPTON DPW
BY STOCKTON SERVICES
PO BOX 1306, HAMPTON, NH 03843-1306
603 929-7404 STOCKTON752@GMAIL.COM

N/F ANNE S. RUSSELL REVOC TRUST OF 2006
TAX MAP 189 LOT 13



Command= 210-

Point#, Start#-End# or G#= 1-556

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----02-12-2025-----12:28:24-----D:...\BMHOME17							
			setspk	1	6450.5017	6197.2847	OCC
			setspk	2	6659.6514	6024.8896	TRA
			setspk	3	6674.5441	5685.6555	TRA
			setspk	4	6694.0154	6258.4935	TRA
			clrail	5	6465.2359	6189.0893	SS
			clrail	6	6463.8105	6193.7897	SS
			pole**	7	6455.4195	6211.5297	SS
			fndnhhb	8	6436.5500	6222.1821	SS
			milepst*	9	6428.1054	6206.5312	SS
			fndnhhb	10	6489.9972	6172.6094	SS
			cablepst	11	6536.3453	6129.4347	SS
			clrail	12	6659.4326	6255.7678	SS
			clrail	13	6660.7939	6251.0281	SS
			pst46/02	14	6647.8383	6260.4841	SS
			endfnc*	15	6650.0003	6221.3393	SS
			anchor	16	6645.8650	6220.4272	SS
			endabtmn	17	6660.6459	6225.5376	SS
			sign	18	6661.6413	6198.7514	SS
			sign	19	6653.6053	6120.2798	SS
			#2chk	20	6659.6540	6024.9073	SS
			stnlfdip	21	6699.8890	6235.8530	SS
			endabutm	22	6691.9779	6236.6985	SS
			fndnhhb	23	6536.5838	5723.2466	SS
			fndnhhb	24	6425.1243	5717.0670	SS
			corbarn	25	6564.3070	5697.3908	SS
			corbarn	26	6567.5178	5681.4221	SS
			corhse	27	6599.8324	5639.9371	SS
			corhse	28	6621.1802	5646.6151	SS
			pole***	29	6656.9415	5671.6252	SS
			signcabl	30	6710.8620	5676.4355	SS
			pstcable	31	6643.0962	5704.1439	SS
			hydrnt	32	6650.1188	5959.7130	SS
			pole***	33	6644.3710	5971.5865	SS
			anchor	34	6623.6861	5970.8544	SS
			anchor	35	6642.6376	5997.9173	SS
			fndpk	36	6697.6392	5983.2558	SS
			nhhb?	37	6653.4582	6022.4403	SS
			whln	38	6665.7072	5983.6923	SS
			rrspk***	39	6691.7518	6236.7920	SS
			<abut	40	6686.6100	6254.8045	SS
			<abut	41	6665.5647	6248.2013	SS
			whln	42	6664.3988	6085.5842	SS
			rr	90	6650.0003	6221.3393	
			rr	91	6655.5610	6172.1526	TRA
			rr	92	6655.7242	6223.1524	TRA
			calcor	93	6655.2030	6172.1135	INT

JOB #5 766TOWN HAMPTON [556]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----02-12-2025-----12:28:24-----D:... \BMHOME17							
			LC	100	6653.5602	6171.9675	INT
			CL	101	6660.1131	6253.3985	TRA
			CL	102	6464.5229	6191.4403	TRA
			INT	103	6641.6931	6247.5636	INT
			INT	104	6630.2920	6283.5549	INT
			INT	105	6482.2529	6197.0568	INT
			INT	106	6491.5845	6171.1570	INT
			INT	107	6491.7166	6171.1989	INT
			INT	108	6490.1320	6172.6504	INT
				109	6490.0796	6172.6984	TRA
				110	6699.3164	6171.5599	INT
				111	6655.7202	6223.1512	TRA
				112	6654.6698	6172.0600	INT
				150	6452.0139	6346.5125	TRA
				151	6446.8133	6395.7171	TRA
				152	6288.5937	6345.5969	TRA
				153	6450.4964	6197.2852	TRA
				154	6452.0145	6346.5770	TRA
				155	6446.8117	6395.8029	TRA
				156	6288.5237	6345.6610	TRA
				157	6450.4964	6197.2852	TRA
				200	6699.8857	6235.5157	
				201	6698.7558	6111.4109	TRA
				202	6697.6392	5983.2558	TRA
				203	6846.5720	5846.2424	TRA
				204	6947.2637	5753.6093	TRA
				205	7004.9633	5972.8022	TRA
				206	7039.5010	6108.9497	TRA
				207	7044.8394	6128.8874	TRA
				208	7103.2599	6352.7708	TRA
				209	6703.1727	6586.5985	
				210	6702.2019	6482.9030	TRA
				211	6701.0317	6357.9085	TRA
				212	6710.0961	6307.8425	TRA
				213	6906.6597	6366.0328	TRA
				214	6912.0199	6467.1308	TRA
				215	6918.3734	6586.9625	TRA
			507+25	216	6685.1692	5756.6585	
				217	6925.1717	6715.1824	TRA
				218	6698.1667	6616.4161	INT
				219	6675.9905	6748.5075	TRA
			pc	221	6358.8570	6055.5785	
			508+90	233	6563.5017	5868.1127	
			rt205	234	6425.0285	5716.9500	
			bnd	245	6600.7342	5664.4863	
			bnd	246	6617.6212	5682.9207	
			bnd	247	6660.4299	5643.7055	
			bnd	248	6536.5823	5723.2530	
			508+12	249	6621.0172	5815.4253	INT
			509+28	250	6535.4813	5893.7809	
			1t175	251	6653.6902	6022.8222	
			512+28	252	6316.8080	6094.5621	
			1t175	253	6436.5500	6222.1821	
	50.00		1SETSPK	300	6694.6317	6403.9953	
	44.87		2SETHUB	301	6654.9532	6067.6074	TRA
	56.08		3RRSPK	302	6697.2595	6273.3118	SS
	56.09			303	6697.2784	6273.3285	SS
	55.65		pole#45	304	6695.3752	6560.7836	SS

JOB #5 766TOWN HAMPTON [556]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----02-12-2025-----12:28:24-----D:...\BMHOME17							
	54.21		wlcldr	305	6685.8969	6531.3762	SS
	54.04		wlendlwn	306	6665.4858	6524.0069	SS
	54.04		basefndi	307	6702.2019	6482.9030	SS
	51.31		offset	308	6687.3207	6464.7269	SS
	51.93		setpkpol	309	6691.0489	6425.0933	SS
	50.41		wl	310	6686.1236	6425.0298	SS
	53.87		mbox	311	6690.8409	6518.8228	SS
	52.11		mbox	312	6690.9622	6451.0525	SS
	49.24		wl	313	6686.1156	6404.8611	SS
	47.07		wl gas	314	6685.7291	6366.1072	SS
	48.30		epdrsem	315	6692.6834	6390.0104	SS
	46.56		epdrsem	316	6692.1534	6359.7747	SS
	47.08		@hdg8w	317	6698.4356	6353.6889	SS
	44.54		low	318	6688.8604	6331.5749	SS
	44.92		poleup	319	6689.5467	6317.7551	SS
	43.89		wl	320	6684.6784	6317.9088	SS
	43.81		anchor	321	6689.9964	6304.2430	SS
	43.07		endwll	322	6690.1471	6300.0420	SS
	47.14		bs	323	6710.2652	6312.7144	SS
	47.44		bs	324	6736.4888	6320.0859	SS
	55.55		ts	325	6741.8902	6302.2335	SS
	55.35		ts	326	6770.2197	6312.1112	SS
	56.11		topabt**	327	6688.7924	6285.5192	SS
	54.38		ts	328	6696.1896	6286.1656	SS
	45.93		gnd	329	6696.2389	6324.2615	SS
			wlcldr	330	6685.9307	6464.5595	TRA
	42.44		endabut	331	6660.4126	6292.1531	SS
	55.98		cortop	332	6661.8444	6276.1631	SS
	54.01		tpcrabut	333	6663.8227	6278.4401	SS
	50.95		sign	334	6660.7201	6426.2283	SS
	54.38		cablebox	335	6655.4929	6517.1687	SS
	52.06		wl	336	6666.1090	6457.7917	SS
	53.82		tswllrm	337	6652.3397	6453.1706	SS
	49.37		wl	338	6665.9836	6404.3187	SS
	51.90		tswllrm	339	6654.2370	6403.3418	SS
	46.31		wl	340	6665.9569	6359.8391	SS
	48.98		@20oak	341	6661.8186	6383.2145	SS
	50.56		ts	342	6656.3662	6360.7558	SS
	49.33		ts	343	6654.4693	6332.3437	SS
	48.32		ts	344	6653.0254	6310.4946	SS
	47.04		basefdip	345	6651.1819	6295.7179	SS
	43.66		wl	346	6666.6995	6316.3591	SS
	44.30		sign	347	6661.2909	6316.1068	SS
	44.81		wl	348	6666.2985	6335.5910	SS
	54.19		cl	349	6675.3241	6518.9553	SS
	52.53		cl	350	6675.6929	6463.7666	SS
	50.04		cl	351	6675.5812	6410.5604	SS
	46.33		cl	352	6675.2323	6354.5981	SS
	42.87		cl	353	6675.2976	6302.1136	SS
	42.09		corabut	354	6666.0087	6275.2487	SS
	42.03		cl	355	6675.9082	6271.1584	SS
	42.24		corabut	356	6686.0494	6283.4705	SS
	41.48		cbasn**	357	6667.6755	6246.6071	SS
	48.89		bs	358	6639.6096	6287.2629	SS
	48.45		bs	359	6613.9707	6277.6237	SS
	54.78		ts	360	6616.6598	6261.6062	SS
	54.43		ts	361	6596.0282	6256.3907	SS
	54.20		ts	362	6644.3594	6273.8580	SS

JOB #5 766TOWN HAMPTON [556]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----02-12-2025-----12:28:24-----D:... \BMHOME17							
	55.34		ts	363	6656.6884	6270.9605	SS
	60.01		TOPMLPST	364	6647.6348	6260.4742	SS
	49.50		os	365	6652.3894	6282.4888	SS
	46.43		nhhb0.4	366	6489.9972	6172.6094	SS
	43.60		sign	367	6654.1342	6022.9549	SS
	44.38		wl	368	6664.3064	6023.4164	SS
	46.18		tophyd**	369	6650.1326	5959.6950	SS
	43.59		wl	370	6666.0261	5960.5183	SS
	43.87		cl	371	6676.1868	5961.6031	SS
	43.45		endfnc**	372	6692.0939	5967.6975	SS
	43.33		endfnc	373	6691.0081	5977.6433	SS
	43.74		wlcldr	374	6686.0718	5989.4119	SS
	43.64		@endfnc	375	6690.6399	6001.6077	SS
	44.75		setplwl*	376	6685.0979	6050.8897	SS
	44.94		wl**	377	6685.1246	6082.3713	SS
	44.46		2endfnc	378	6690.3997	6113.8309	SS
	44.59		wlcldr*	379	6685.4250	6126.8051	SS
	45.10		cl	380	6674.0424	6110.8952	SS
	44.28		wall**	381	6692.4435	6137.1109	SS
	44.52		gas t	382	6681.6961	6141.7838	SS
	43.74		gnd	383	6692.2709	6171.0520	SS
	43.78		wl	384	6685.3952	6172.3743	SS
	43.90		cl	385	6674.7725	6172.1147	SS
	43.27		pole42*	386	6690.3766	6199.4309	SS
	42.89		wl	387	6684.9382	6199.1942	SS
	44.09		anchor	388	6692.7804	6211.1777	SS
	42.44		offset	389	6690.9549	6205.8256	SS
	42.86		cl	390	6675.6061	6201.7569	SS
	45.10		offset	391	6699.3313	6235.9254	SS
	55.30		ts	392	6695.0084	6257.1002	SS
	53.77		topabut*	393	6688.5243	6248.8240	SS
	48.55		os	394	6694.6629	6242.0651	SS
	42.39		endabut	395	6691.7585	6236.6162	SS
	42.03		wl	396	6684.1830	6236.0602	SS
	41.84		cbasin	397	6684.8654	6246.6864	SS
	41.91		corabut	398	6685.8214	6256.0053	SS
	42.11		cl	399	6675.9698	6232.8563	SS
	42.22		endabut	400	6660.7252	6225.5820	SS
	42.15		wl	401	6667.3934	6224.0937	SS
	43.11		sign	402	6661.6173	6198.8683	SS
	42.92		wl	403	6666.4947	6197.7968	SS
	50.32		toprebar	404	6649.9707	6221.1266	SS
	54.39		ts	405	6647.2828	6238.7756	SS
	56.00		corabut	406	6664.1622	6244.8383	SS
	54.61		ts	407	6626.5832	6234.2497	SS
	54.33		ts	408	6604.3099	6226.5545	SS
	54.27		ts	409	6590.0353	6222.3411	SS
	45.35		bs	410	6598.6819	6205.7027	SS
	45.78		bs	411	6623.1824	6212.9761	SS
	46.14		bs	412	6642.1693	6219.7412	SS
	44.89		spkfndip	413	6655.4237	6172.1863	SS
	43.75		wl	414	6665.4677	6170.0191	SS
	44.87		wlcldr	415	6664.2441	6110.9835	SS
	44.86		edggrdr	416	6651.6069	6124.1084	SS
	44.88		edggrdr	417	6651.9678	6097.6394	SS
	44.88		wl	418	6663.9632	6067.5795	SS
	44.61		bs	419	6764.3877	6255.2933	SS
	54.78		ts	420	6778.1204	6277.1845	SS

JOB #5 766TOWN HAMPTON [556]

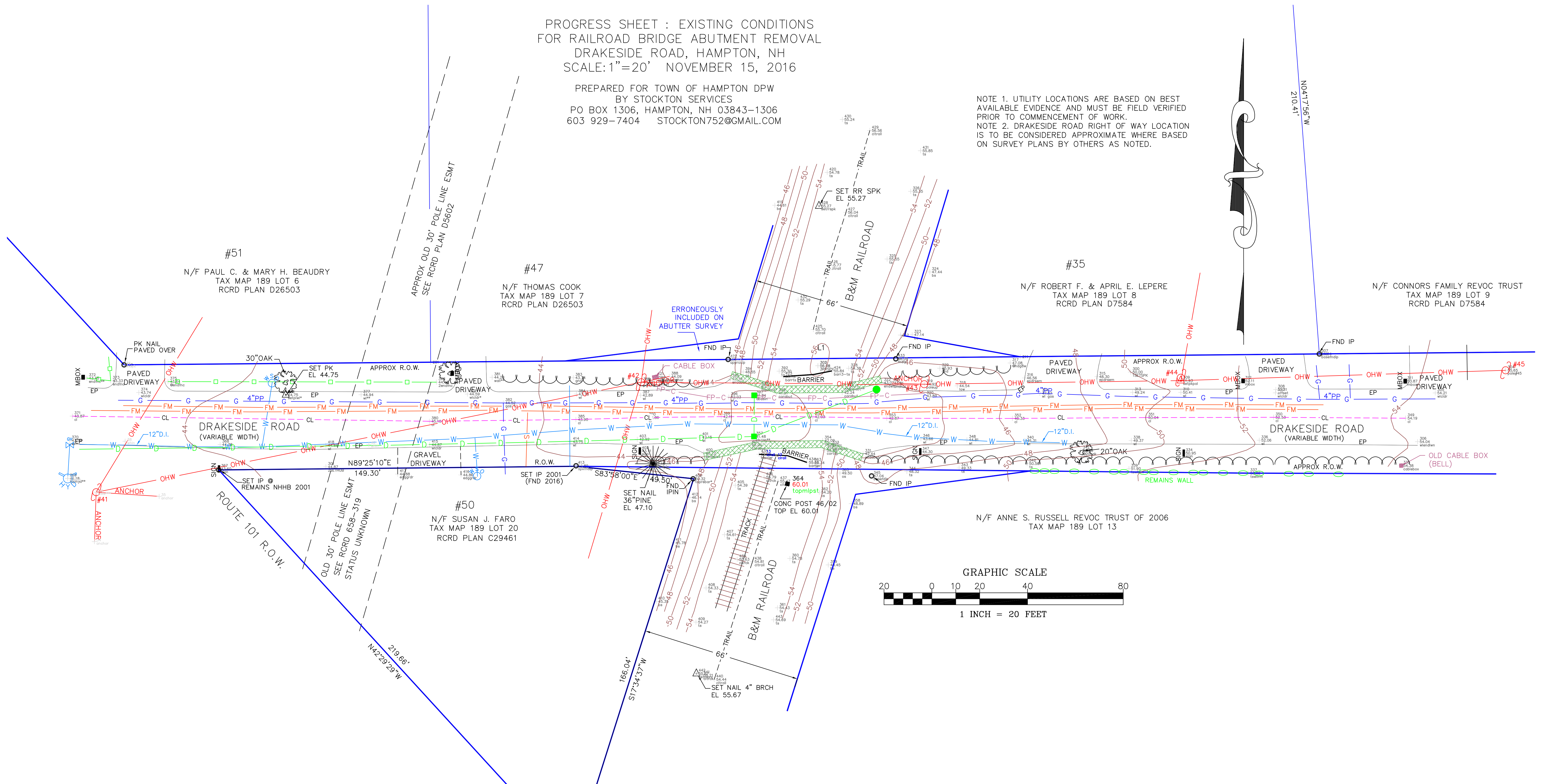
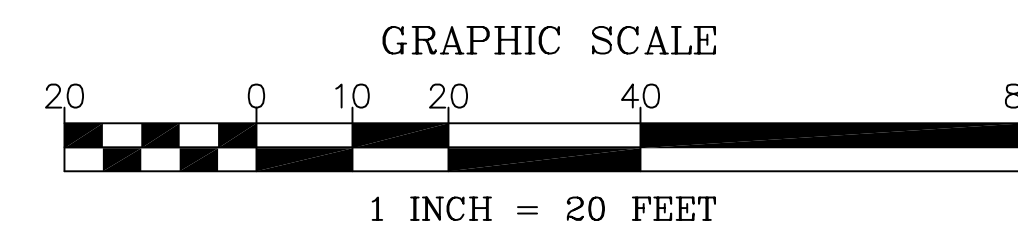
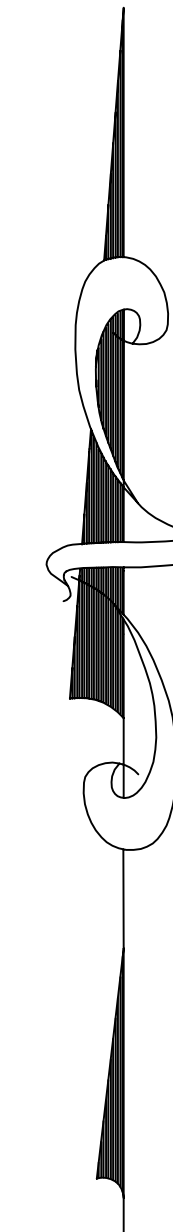
Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----	-----	02-12-2025	-----	12:28:24	-----	-----	D:...\BMHOME17
			cablebox	421	6692.6000	6205.3971	SS
			approxip	422	6699.9115	6235.7724	SS
	55.78		barrts	423	6692.7257	6258.8351	SS
	55.84		barr3-ts	424	6695.1251	6279.1328	SS
	55.70		cltrail	425	6712.4184	6271.3920	SS
	55.77		cltrail	426	6739.3949	6277.9505	SS
	56.04		cltrail	427	6761.4207	6285.0159	SS
	55.27		setrrspk	428	6764.0877	6273.8049	SS
	56.56		cltrail	429	6795.6718	6294.9826	SS
	55.24		ts	430	6800.2753	6283.5169	SS
	55.85		ts	431	6787.2132	6316.1891	SS
	55.29		ts	432	6724.7615	6265.0364	SS
	46.09		fndip	433	6700.1595	6305.8628	SS
	55.66		barrier	434	6656.8756	6268.6685	SS
	55.48		barrier	435	6660.2198	6248.6840	SS
	55.79		cltrck	436	6650.6734	6250.8004	SS
	55.47		cltrail	437	6648.9804	6256.6298	SS
	54.81		cltrail	438	6615.3521	6245.9713	SS
	55.63		cltrck	439	6616.2862	6239.5496	SS
	54.44		cltrail	440	6566.0568	6229.9580	SS
	55.21		cltrck	441	6567.7925	6224.6218	SS
	55.67		setnlbrc	442	6568.5125	6222.5847	SS
	54.69		ts	443	6590.9973	6254.7570	SS
	47.10		setnlpin	444	6656.2782	6204.4078	SS
	44.87		hub	445	6654.9255	6067.6231	SS

Point#, Start#-End# or G#= 4-

PROGRESS SHEET : EXISTING CONDITIONS
FOR RAILROAD BRIDGE ABUTMENT REMOVAL
DRAKESIDE ROAD, HAMPTON, NH
SCALE: 1"=20' NOVEMBER 15, 2016

PREPARED FOR TOWN OF HAMPTON DPW
BY STOCKTON SERVICES
PO BOX 1306, HAMPTON, NH 03843-1306
603 929-7404 STOCKTON752@GMAIL.COM

NOTE 1. UTILITY LOCATIONS ARE BASED ON BEST
AVAILABLE EVIDENCE AND MUST BE FIELD VERIFIED
PRIOR TO COMMENCEMENT OF WORK.
NOTE 2. DRAKESIDE ROAD RIGHT OF WAY LOCATION
IS TO BE CONSIDERED APPROXIMATE WHERE BASED
ON SURVEY PLANS BY OTHERS AS NOTED.



TAP ORDER

SERVICE NUMBER 8453 ORDER NO. 64-5320

DATE 8/25/97 W.O. OR ACCT. NUMBER B4041

NEW SERVICE: 3/4 IN. TAP: 3/4 IN. PIPE

OLD SERVICE: _____ IN. TAP: _____ IN. _____ PIPE

COMPANY OWNED	<input type="checkbox"/>	ABANDONED	<input type="checkbox"/>
COMPANY OWNED	<input type="checkbox"/>	REMOVED	<input type="checkbox"/>

OWNER

LOCATION 33 DAKES/DL K040

LOT _____ BLOCK _____ MUNICIPALITY Hampton

DEVELOPMENT

RESIDENCE D (SPECIFY) _____

QUAN.	SIZE	MATERIAL INSTALLED	COST
-------	------	--------------------	------

	SERVICE SADDLE	
--	----------------	--

7-11	CORP. COCK (C) W0001CC	
------	------------------------	--

20	2/9	COPPER PIPE W/10LL	
----	-----	--------------------	--

19	CONFIDENTIAL	00019	2
----	--------------	-------	---

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

3/4	1	ADAPTE
-----	---	--------

611027cc	
----------	--

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

[illegible][illegible]

--

[illegible][illegible]

WORK COMPLETED _____ BY _____

POSTED TO SERVICE RECORD BY _____

METER SHEET PREPARED BY _____

ENTERED ON STOCK REPORT FOR _____

COMPI FTSN NIAGARA WITH ROBERT NISTANCE

TOP OF 12 IN. 12 MAIN IS 4 FT. 1 IN.

BELOW SURFACE, AND _____ FT. _____ IN. _____ OF _____

PROP. LINE ON 2

CURB

DISTANCE, TAP TO MEASURE 1 2

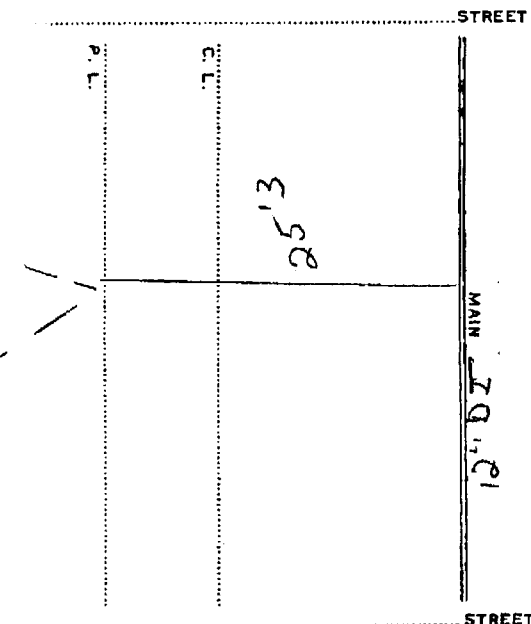
CORRESPONDENCE: _____ IN _____

LOCATION OF METER PIT

CURB BOX

DATA FURNISHED BY

DIAGRAM



35 Drake's Rd

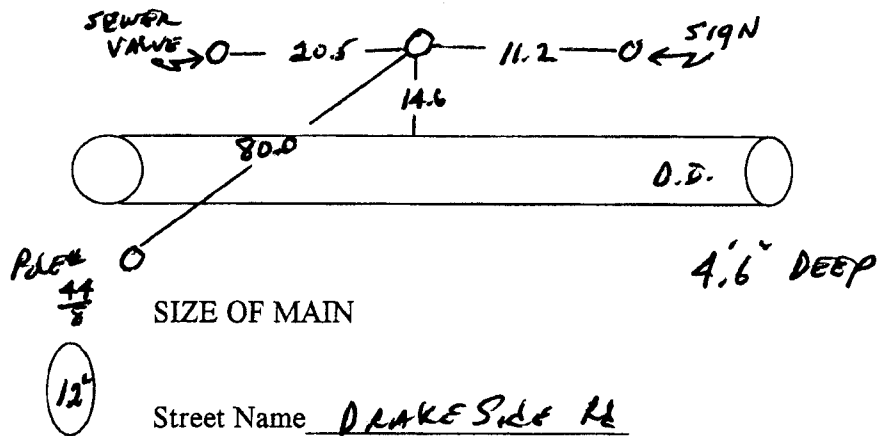
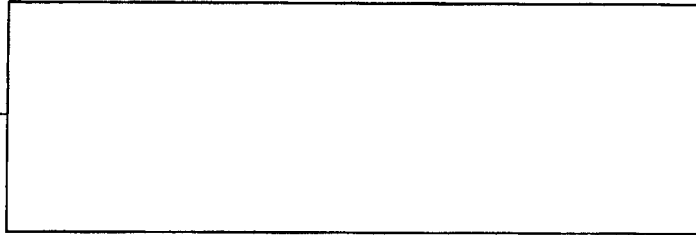
COMPLETED DIAGRAM BY

Not IN
SAP

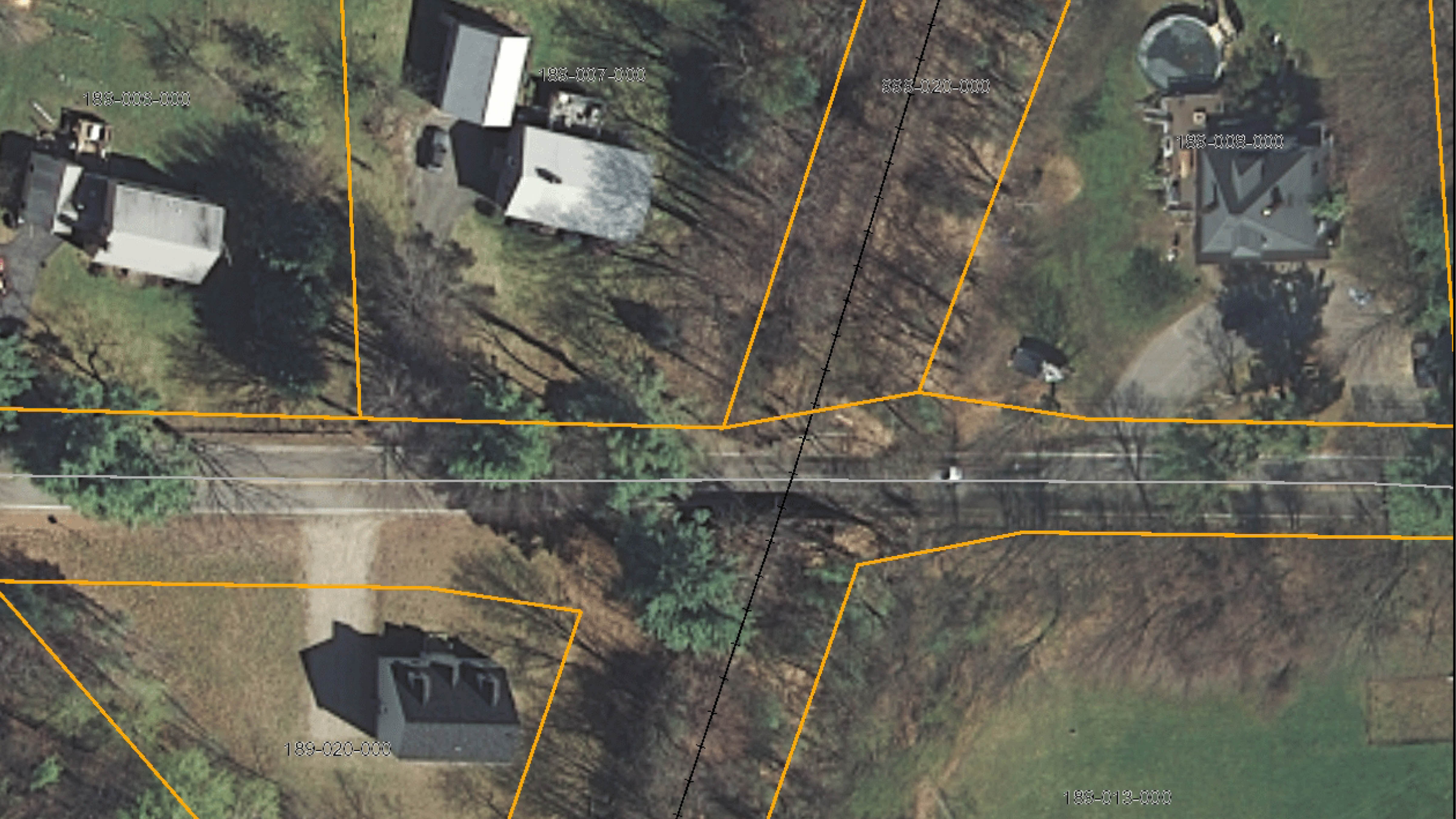
9-8-5

ADDRESS: 50 DRAKESIDE RD TOWN Hampton

House # 50



Materials	QTY	SIZE	DESCRIPTION	NOTE
	1	1"	CORP C	
	1	1"	CUNO STOP C-1	
	1	1"	BRASS PLUG	
	16'	1"	COPPER PIPE	
	1		BOX T-rod	
				C 500664981
				P 600219900



188-006-000

188-007-000

885-020-000

188-008-000

189-020-000

188-013-000

BK 4223PG2701

(2)

005279

THIS IS A NON-CONTRACTUAL CONVEYANCE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that **FOSS FAMILY LLC II**, a New Hampshire Limited Liability Company with a principal place of business at 380 Lafayette Road, Hampton, County of Rockingham and State of New Hampshire, *for consideration paid, grants to* **THOMAS J. COOK**, a single person of 47 Drakeside Road, Hampton, County of Rockingham and State of New Hampshire, *with Warranty Covenants*, the following described premises.

A certain tract or parcel of land with the buildings thereon situated on the Northerly side of Drakeside Road, so-called, in Hampton, County of Rockingham and State of New Hampshire and bounded and described as follows:

Beginning at an iron pipe at the Southeasterly corner of the tract herein conveyed, thence proceeding by said Drakeside Road N 89° 19' W a distance of 125.00 feet to a point on said Drakeside Road; thence turning and running along other land now or formerly of Dennis E. and Barbara J. McGowan N 0° 41' E a distance of 341.02 feet to a point at land now or formerly of P.M. Toppan-White land N 76° 48' E a distance of 20.62 feet; thence continuing N 76° 38' E still along Toppan-White land a distance of 231.68 feet to land of the Boston and Maine Railroad; thence turning and running along said Boston and Maine land in a Southwesterly direction a distance of 419.7 feet (arc = 419.7' and radius 10,780', more or less) to the point of beginning.


Subject to restrictions of record as contained in the deed recorded in Book 1828, Page 432 of Rockingham County Registry of Deeds. This conveyance is also subject to an existing easement to the New England Telephone and Telegraph Company and any other easements of record.

Meaning and intending to describe and convey the premises acquired by the Grantor herein by deed dated August 16, 2001 and recorded in the Rockingham County Registry of Deeds at Book 3631, Page 2861.

2004 JAN 22 AM 9:30
ROCKINGHAM COUNTY
REGISTRY OF DEEDS

BK 4224 PG 2135

Vision Title & Closing, L.L.C.
1045 Elm Street, Suite 501
Manchester NH 03101-1824
03V1671

STATE OF NEW HAMPSHIRE			
DEPARTMENT OF REVENUE ADMINISTRATION			REAL ESTATE TRANSFER TAX
4	THOUSAND	2	HUNDRED AND 75 DOLLARS
MO.	DAY	YR.	AMOUNT
01	23	04	645358 \$4275.00
VOID IF ALTERED			

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that **FOSS FAMILY LLC II**, a New Hampshire Limited Liability Company with an address of 380 Lafayette Road, Hampton, County of Rockingham and State of New Hampshire, for consideration paid, grants to **PAUL C. BEAUDRY AND MARY H. BEAUDRY**, husband and wife, of 7 Warner Lane, Hampton, County of Rockingham and State of New Hampshire, as joint tenants with rights of survivorship, with WARRANTY COVENANTS, the following described premises.

A certain tract or parcel of land, with the buildings thereon, situated on the northerly side of Drakeside road, so-called, in the Town of Hampton, County of Rockingham and State of New Hampshire, bounded and described as follows:

Beginning at an iron pipe at the southwesterly corner of the tract herein conveyed, said pipe being at the junction of the northerly boundary of Drakeside Road and land now or formerly of the State of New Hampshire; thence proceeding N 41° 27' West by land of said State of New Hampshire for a distance of 339.0 feet to a blazed oak; thence proceeding by land now or formerly of one Toppan, N 76° 23' East for a distance of 226.48 feet; thence proceeding by said Toppan land N 76° 48' East for a distance of 140.42 feet to a point at other land now or formerly of McGowan as shown on said Plan; thence turning and running S 0° 41' West for a distance of 341.03 feet to an iron pipe on the northerly sideline of said Drakeside Road; thence turning and running along said Drakeside Road N 89° 19' West for a distance of 128.36 feet to the point of beginning.

Meaning and intending to convey 1.77 acres as described in a certain plan of land prepared for Mary H. Gordon and dated December, 1963, File No. 2997, Plan No. 7324.

This conveyance is subject to restrictions of record as contained in the deed recorded in Book 1828, Page 432 of the Rockingham Records.

This conveyance is also subject to an existing easement to the New England Telephone and Telegraph Company.

005764

2004 JAN 23 PM 1:26

ROCKINGHAM COUNTY
REGISTRY OF DEEDS

BK 4224 PG 2136

Being the same premises acquired by the Grantor herein by deed dated October 3, 2001 and recorded in the Rockingham County Registry of Deeds at Book 3653, Page 1535.

This is not homestead property of the Grantor herein.

Signed this 21 day of January, 2004.

FOSS FAMILY LLC II

By:


Stephen W. Foss, Managing Member

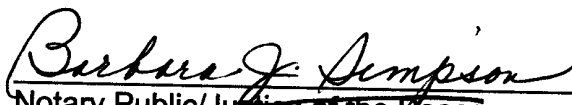
STATE OF NEW HAMPSHIRE
ROCKINGHAM, SS

Dated: January 21, 2004

Personally appeared the above named **Stephen W. Foss**, known to me or satisfactorily proven to be the Managing Member of FOSS FAMILY LLC II, and being so authorized executed the foregoing instrument for the purposes therein contained on behalf of the LLC.

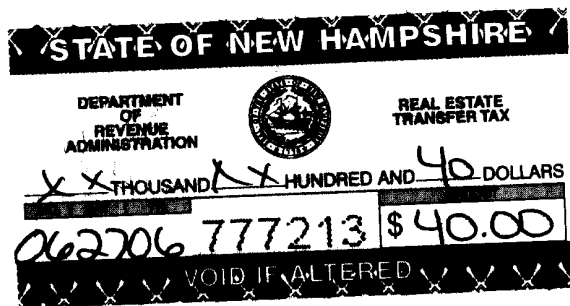
Before me




Notary Public/Justice of the Peace
Name:
My Commission Expires:

BK 4673 PG 0929

039232



THIS IS A NON-CONTRACTUAL TRANSFER

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That **Anne S. Russell**, of 20 Drakeside Road, Town of Hampton, County of Rockingham, State of New Hampshire,

For consideration paid, grants to the **Anne S. Russell Revocable Trust of 2006**, **Anne S. Russell, Trustee** u/d/t dated June 6, 2006, of 20 Drakeside Road, Hampton, County of Rockingham, State of New Hampshire,

With **Quitclaim Covenants**, the following described premises:

A tract of land, with the buildings thereon, situate in Hampton, Rockingham County, New Hampshire, bounded and described as follows:

Beginning at the southerly side of Drakeside Road at an iron pin at the northwesterly corner of land now or formerly of Catherine G. Little; thence westerly by said road to land of the Boston & Maine Railroad; thence southerly by land of the Boston & Main Railroad to land now or formerly of J. Hale James; thence easterly by land of said James and/or land of Little to a cherry tree stump at the southwest corner of land of said Little; thence N. 24° 39' E. by land of said Little 169 feet to the point of beginning.

Containing 3 ½ acres, more or less

Excepting herefrom the property described in the Commissioner's Return of Highway Layout Hampton REF 020-1(4) P-4147-C, 1962, dated September 7, 1962 and recorded in the Rockingham County Registry of Deeds at Book 1641, Page 0224.

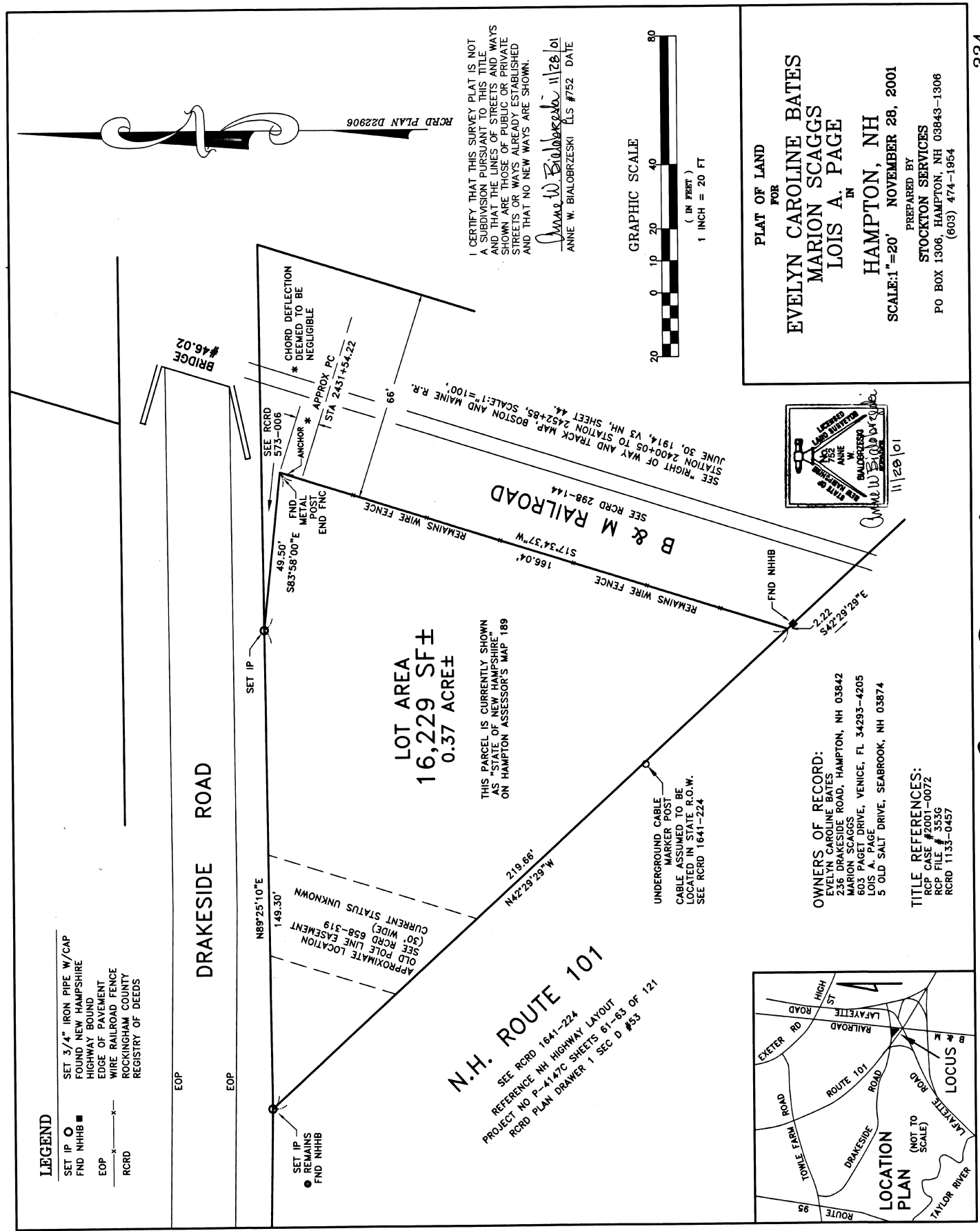
Being the same premises conveyed to Kenneth J. Russell and Anne S. Russell, husband and wife, as joint tenants with right of survivorship, by deed of Mary G. Kilcup dated August 22, 1962 and recorded in the Rockingham County Registry of Deeds at

2006 JUN 27 AM 10:29

ROCKINGHAM COUNTY
REGISTRY OF DEEDS

2001 DEC -3 PM 2:57

092933



C-29461

ALLEN GREY INC.
2076/477

The Hampton Planning Board takes no jurisdiction over this plan and accordingly it is allowed for records purposes only.

FILE NO. 2997
PLAN NO. 5589

ZONE - BUSINESS
ZONE - RESIDENTIAL A

$L = 205.00'$
 $R = 10.846'$

① AREA = 28614 Sq.Ft.

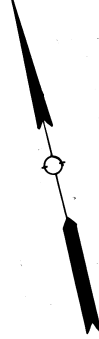
②
AREA = 26988 SQ. FT.

AREA = 30306 sq. ft.

ANNETT N. A. #04
L. TAYLOR

125.00' 5
N 89° 19' W
DRAKESIDE

ROAD



SUBDIVISION OF LAND
HAMPTON, NEW HAMPSHIRE
For
PALMER & SICARD

SCALE: 1 INCH = 40 FEET

JOHN W. DURGIN
CIVIL ENGINEERS
PROFESSIONAL ASSOC
PORTSMOUTH & ROCHESTER

D-7584

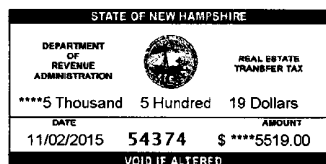


D-26503

Sheet 203

C:\Sandbox\116320F3

Return to:
Robert F. Lepere
35 Drakeside Road
Hampton, NH 03842



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: that I, **Frederick J. Gillis**, Married, of 35 Drakeside Road, Hampton, New Hampshire 03842, **FOR CONSIDERATION PAID** grant to **Robert Francis Lepere and April E. Lepere**, Husband and Wife, of 21 Nason Road, Hampton Falls, New Hampshire 03844, as joint tenants with rights of survivorship, with **WARRANTY COVENANTS** the following described premises:

A certain lot or parcel of land with any buildings erected or placed thereon, situate on the Northerly side of Drakeside Road, in Hampton, Rockingham County, State of New Hampshire, and being shown as Lot #1 on plan entitled "Subdivision of Land, Hampton, New Hampshire, for Palmer & Sicard," dated November, 1977, by John W. Durgin, C.E., said plan recorded in Rockingham County Registry of Deeds as Plan #D-7584, said premises being further bounded and described as follows:

Beginning at the Southeasterly corner of the within premises on the Northerly sideline of said Drakeside Road; thence North 89° 19' West by said Drakeside Road 125 feet; thence Northerly on an arc along land of the Boston & Maine Corporation 205.00 feet; thence North 88° 11' 05" East along other land of Palmer & Sicard 101.24 feet; thence South 3° 04' 45" East along Lot #2 on said Plan 210.41 feet to the point of beginning.

There is hereby reserved for use by the Town of Hampton in the event the same is required for sewer purposes a small portion as shown on said Plan in the Northeasterly corner of the within premises.

A triangular parcel located in the Southwest corner of the above a distance of 50.88 feet, is either excluded from the above premises as being property of the Boston & Maine Corporation or is subject to an easement in said Corporation or is subject to an easement in said Corporation as the case may be.

Said premises are conveyed subject to the Restrictions recorded at Book 1795, Page 373 and Agreement recorded at Book 2314, Page 1695 of said Registry.

E 49078

ROCKINGHAM COUNTY
REGISTRY OF DEEDS

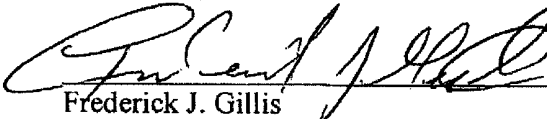
2015 Nov 02 PM 01:19

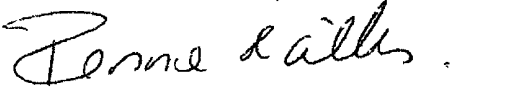
Also conveyed herewith the easement for the purpose of laying water and sewer lines as contained in Book 1795, Page 373.

Meaning and intending to describe and convey the same premises conveyed to Grantor by deed from Region VIII Community Developmental Services Agency, Inc. dated March 2, 2001 and recorded in Rockingham County Registry of Deeds at Book 3551, Page 767.

I, Pennie R. Gillis, spouse of Frederick J. Gillis, hereby joins in this conveyance for the purpose of releasing homestead rights and any other interests herein.

Executed this 30th day of October, 2015.


Frederick J. Gillis

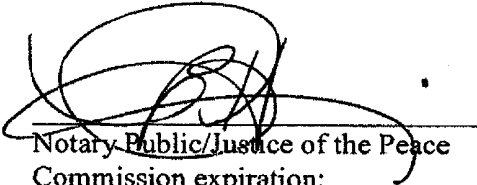

Pennie R. Gillis

State of New Hampshire
County of Rockingham

October 30, 2015

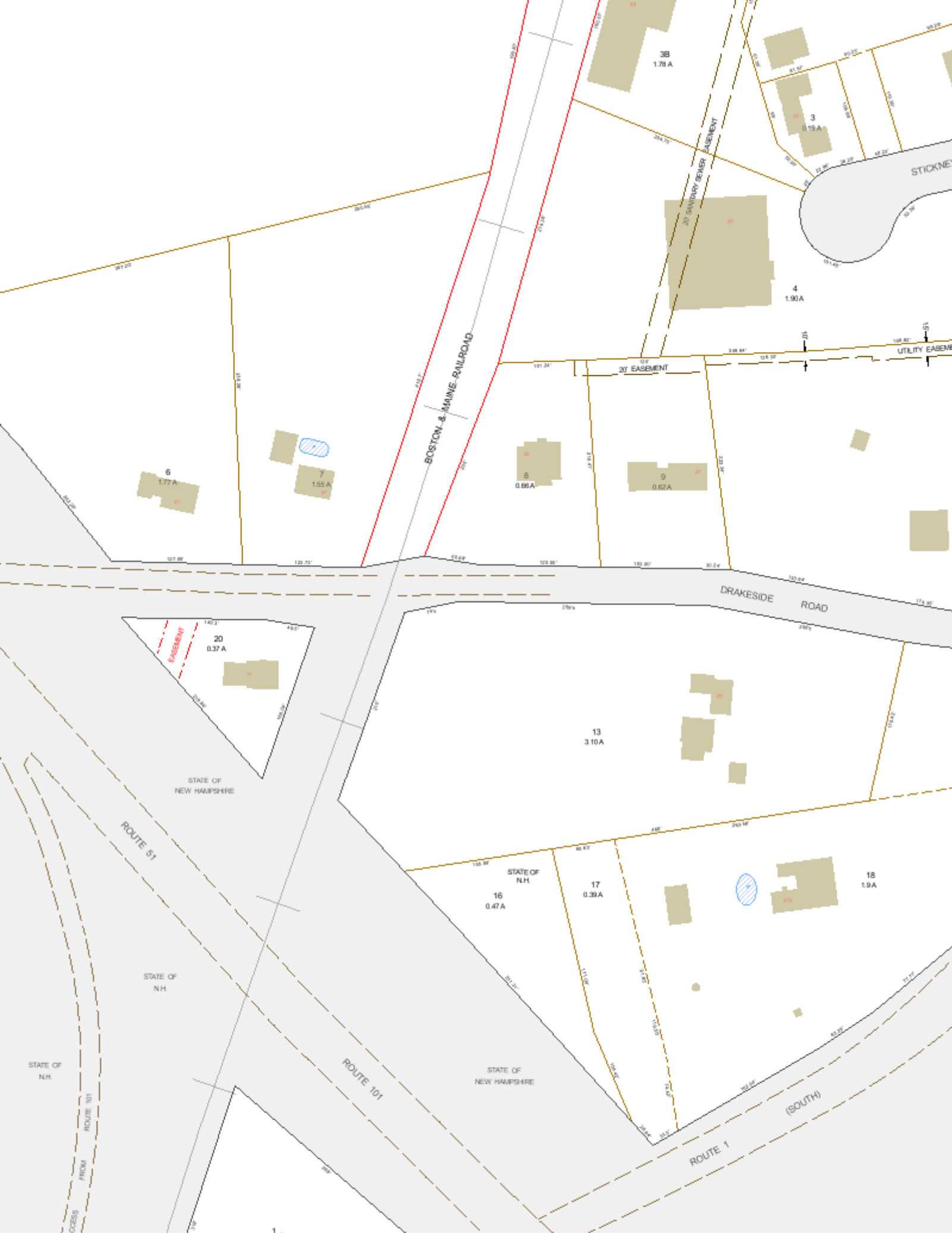
Then personally appeared the above-named Frederick J. Gillis and Pennie R. Gillis, known to me or satisfactorily proven to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed same freely and intelligently, before me.




Notary Public/Justice of the Peace
Commission expiration:

E 49078

ROCKINGHAM COUNTY
REGISTRY OF DEEDS



CHRIS:

THIS IS WORK TO DATE AS OF 11-03-2016

WOULD LIKE TO MEET WITH YOU AND GO OVER A COUPLE OF THINGS
BEFORE LAST FIELD LOCATIONS AND FINALIZING

QUESTIONS INCLUDE:

CLARIFYING SOME UTILITY LOCATIONS

ABUTTER SURVEY DISCREPANCY

OK ON ASSUMED DATUM?

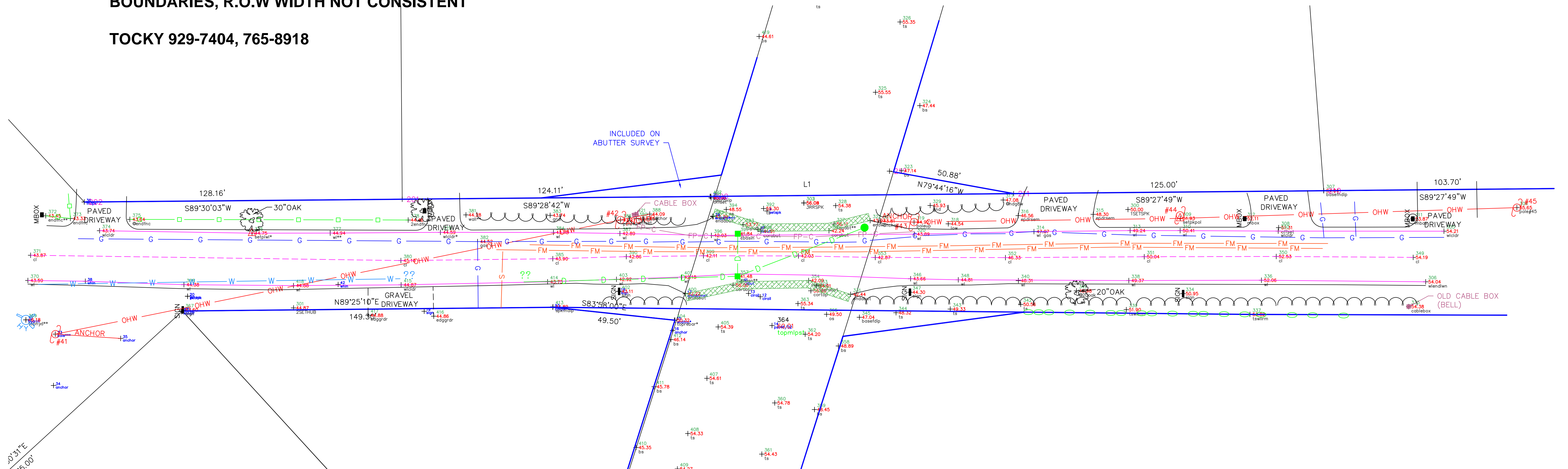
BEING SURE I HAVE EVERYTHING YOU WANT THE WAY YOU WANT

IT

DRAIN INVERTS AND OUTFALL ???

BOUNDARIES, R.O.W WIDTH NOT CONSISTENT

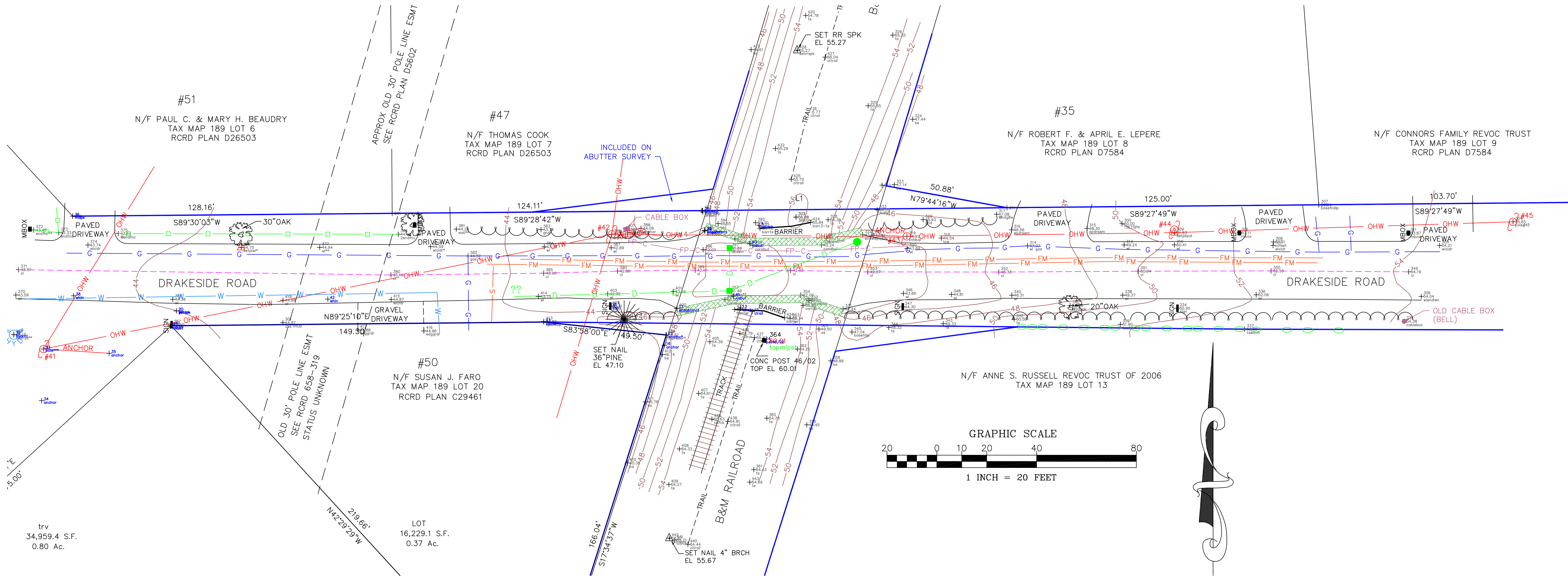
TOCKY 929-7404, 765-8918



- QUESTIONS FOR TOBEY:
- 1. WATER MAIN & SERVICES
 - 2. FORCE MAIN
 - 3, DRAIN
 - 4. #47, #51 SEPTIC SYSTEMS?

TOCKY 929-7404

PRELIMINARY 11-14-16



50 DRAKESIDE Rd.

Contractor: A. DURANT

(FOR OWNER SUSAN DURANT FARD)

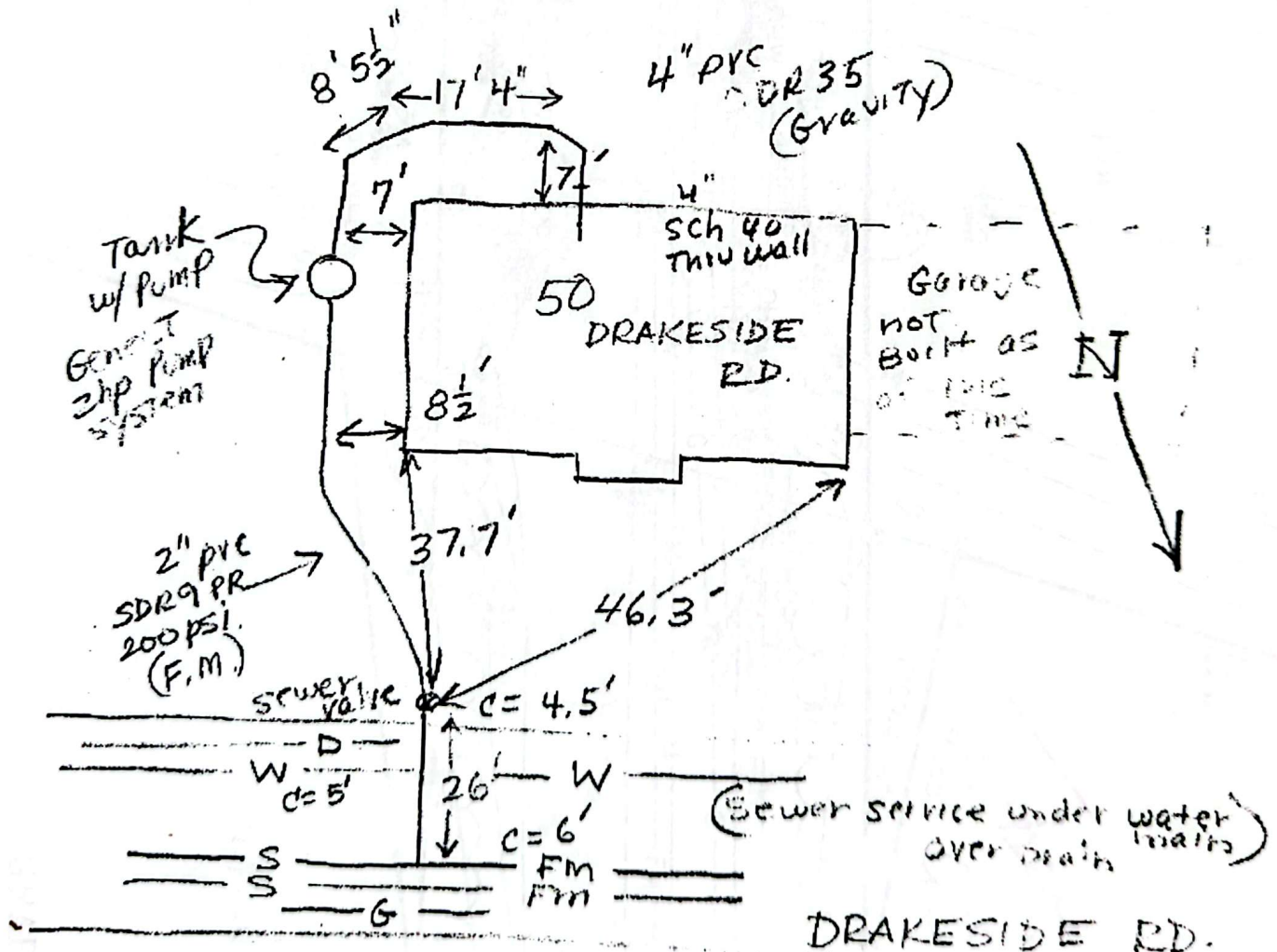
1-27-06

TEST - (main to μ AIRTEST 4-psi) (8-27-05)

μ to TANK - (VISUAL inspection)

p# 3621

10-19-04





RIGHT-OF-WAY AND TRACK MAP

BOSTON AND MAINE R.R.

Operated by the

BOSTON AND MAINE R.R.

STATION 2400+05 TO STATION 2452+85

SCALE: 1-IN.=100-FT.

JUNE 30, 1914.

Office of Valuation Engineer
Boston, Mass.

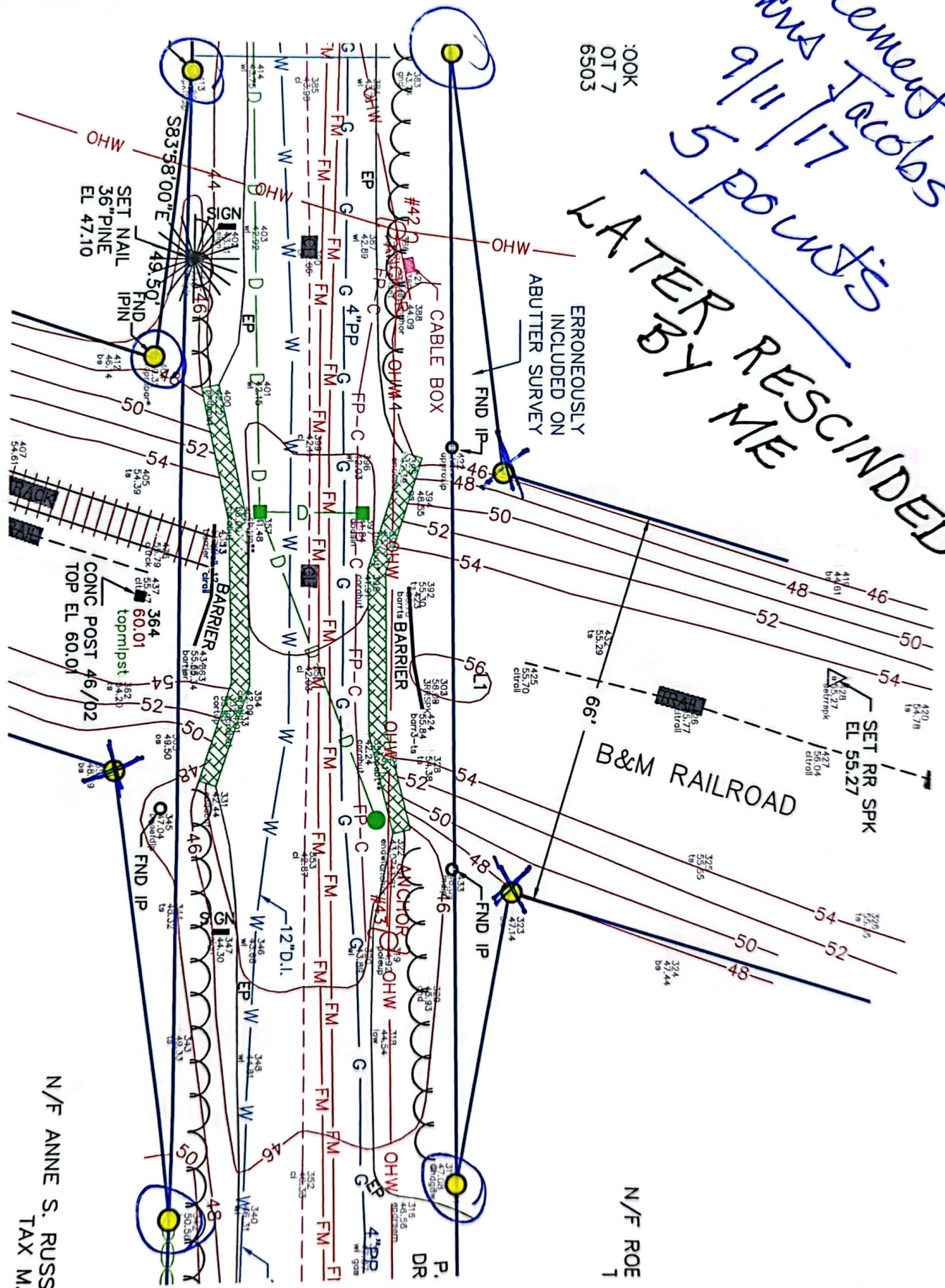


By agreement
w/ Chris Jacobs
9/11/17
5 points

LATER RESCINDED
BY ME

:OOK
OT 7
6503

ERRONEOUSLY
INCLUDED ON
ABUTTER SURVEY



N/F ANNE S. RUSS
TAX M.

N/F ROE
T



Stockton Services <stockton752@gmail.com>

Re: Drakeside Road

1 message

Stockton Services <stockton752@gmail.com>

Thu, Apr 19, 2018 at 11:14 AM

To: Chris Jacobs <cjacobs@town.hampton.nh.us>

236 Winnacunnet is a battle you should have picked. Now DPW is complicit.

Anne W, Bialobrzieski
NHLLS #752
NHDES Septic Designer #348
Stockton Services
PO Box 1306
Hampton, NH 03843-1306
603 929-7404

On Thu, Apr 19, 2018 at 11:03 AM, Chris Jacobs <cjacobs@town.hampton.nh.us> wrote:

I understand.

Chris Jacobs P.E.
Director of Public Works
Hampton, NH
603-926-3202

----- Original Message -----

From: Stockton Services <stockton752@gmail.com>

To: Chris Jacobs <cjacobs@town.hampton.nh.us>

Cc:

Date: Thursday, April 19 2018 08:04 AM

Subject: Drakeside Road

Chris,

At this point in time, I am not comfortable doing work for the Town of Hampton. Please get someone else to do the staking on Drakeside Road. I will assist them with the control that could still be out there.

I will probably let Sue Faro know since I told her last fall I would be doing it.

Thank you,

Tocky

Anne W, Bialobrzieski
NHLLS #752
NHDES Septic Designer #348
Stockton Services
PO Box 1306
Hampton, NH 03843-1306

Sue,

I had a significant conflict with the Town of Hampton that has made me uncomfortable doing work for them. I have notified DPW but wanted to let you know since I told you I would be taking care of your staking. The issue is bigger than both of us - Sorry - Today

Stockton Services
PO Box 1306
Hampton, NH 03843-1306

Public Works Department
Town of Hampton
11 Hardardt Way
Hampton, NH 03842

Statement 11/18/16

LOCUS: Drakeside Road

Existing conditions survey and plan for
Railroad bridge abutment removal. \$ 2000.00

Balance due \$ 2000.00

Thank you.

Tocky B